

Mr. Ronald Anderson  
3134 N. 78<sup>th</sup> Ct  
Elmwood Park, Il 60707

June 23, 2015

RE: Freedom of Information Act Request

Dear Mr. Anderson,

The Village of Elmwood Park is in receipt of your June 18, 2015, Freedom of Information Act (5 ILCS 140/1 et seq.) ("FOIA") for the following records:

**"Flood Mitigation Project: Please provide the various dates requested on the attached "Form"-contracts 4N, 4S, 5 & 6. Dates associated with Contract, Bid Date, Notice to Proceed, Contract Completion, Date requested for Time Extension, time extension granted."**

Please be advised that the Freedom of Information Act as referenced above indicates that we do not have to "generate reports" to comply with the act itself. This will be a one time courtesy that we extend to you. The enclosed record is responsive to your FOIA request. However, please be advised that certain information in the records being provided has been determined to be exempt from disclosure under FOIA, and that information has been redacted from the records being provided.

Section 7 (1)(b) of FOIA provides that "private information" is exempt from disclosure. "Private information" is defined in FOIA as, "unique identifiers, including a person's social security number, driver's license number, employee id number, biometric identifiers, personal financial information, passwords or other access codes, medical records, home or personal telephone numbers, and personal email addresses."

Should you have any questions, please do not hesitate to contact my office.

Gina Pesko

Village Clerk  
Freedom of Information Officer  
708-452-3948

Edenwood Park  
Flood Mitigation Project (2014) June 15, 2015

| Contract | Bid Date | Notice to Proceed | Completion Date in Contract | Time Extension |                |
|----------|----------|-------------------|-----------------------------|----------------|----------------|
|          |          |                   |                             | Request<br>Y/N | Granted<br>Y/N |
| 4N       | 4/25/14  | 6/10/14           | 11/4/14                     | Y              | Y              |
| 4S       | 4/25/14  | 6/10/14           | 7/31/15                     | Y              | Y              |
| 5        | 2/25/14  | 4/30/14           | 10/3/14                     | N              | N/A            |
| 6        | 5/29/14  | 7/18/14           | 12/12/14                    | *Y             | *Y             |

\* FOR RESTORATION/PAVEMENT

Comments: AREA 4 PROJECTS HAVE BEEN EXTENDED TO SEPTEMBER 18<sup>th</sup> AND NOVEMBER 13<sup>th</sup> FOR THE NORTH AND SOUTH RESPECTIVELY.

Thank You